

21-014-0008 WEBER COUNTY DEED INDEX

21-014-0008 Follows HU 1379

SERIAL NUMBER Hu-10220

ASS. DIST. 58

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
State Road Commission of Utah		X 121	550	R. of W. Deed	8-25-34	12-10-34
		X 124	393	Decree	7-15-35	7-26-35

DESCRIPTION OF PROPERTY: LOT 12 BLOCK 6 N. PLAT 2 E. ACRES 0.25
 SEC. TWNSHP. RANGE

Right of way for highway known as N.R.S. Project No. 132-B across the Grantor's land in the NW $\frac{1}{4}$ of Section 12 T. 6 N. R. 2 E. S. L. B. & M. Said right of way is a strip of land 73 feet, wide, 40 ft. on the northerly side and 33 ft. on the southerly side of the center line of survey of said project. Said center line is more particularly described as follows: Beginning at the intersection of the south boundary line of said NW $\frac{1}{4}$ of

1-29-81 S ✓

SW $\frac{1}{4}$ of Section 12 and said center line of survey at Engineer's Station 83/46.8 which point 1320 ft. N. 0°31'20" W. along the west line of said Section 12 and 1184.7 ft. N. 89°59'20" E., along the south boundary line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 from the southwest corner of said Section 12; thence N. 29°12' E., 105.5 ft. to a point of tangency with a 12 degree (478.3 ft. radius) curve to the right; thence along the arc of said curve 75.8 ft. to the intersection of said center line of survey and the east boundary line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 at Engineer's Station 85/28.1 which point is 1309.9 ft. N. 89°12'40" E. along the south line of said Section 12 and 1475.3 ft. N. 0° 28'50" W. along the east of the W 1/2 of SW $\frac{1}{4}$ of Section 12, from the southwest corner of said Section 12 as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains approximately 0.31 acres, of which 0.06 acres are now occupied by the existing highway. Balance 0.25 acres.

~~See Decree Book 124 Page 393 for additional description of Road.~~

TRANSCRIBED BY: _____ J DATE 10-4-39 CERTIFIED: _____

VERIFIED BY: R DATE 10-4-39 _____

COUNTY RECORDER